

Commonwealth of Massachusetts  
U. S. A.  
CITY OF TAUNTON

MARY C. GORDON  
CITY CLERK

LINDA BRADY  
ASST. CITY CLERK

[INSTRUCTIONS ON REVERSE SIDE]  
FOR USE BY  
PHYSICIANS AND  
MEDICAL EXAMINERS



The Commonwealth of Massachusetts  
STANDARD CERTIFICATE OF DEATH  
REGISTRY OF VITAL RECORDS AND STATISTICS

|                |
|----------------|
| STATE USE ONLY |
| 4a PLACE       |
| 4c HOSP.       |
| 5 TYPE         |
| 7 VET.         |
| 8 HISP RACE    |
| 9 EDUC.        |
| 10 AGE         |
| 11 NATIVITY    |
| 12 MARITAL     |
| 15 RESID.      |
| 15 OUT-STATE   |
| 23 DISP.       |
| 31-32 AUTOP.   |
| 33 MED EXAM    |
| 34 MANNER      |
| 35C WORK INJ.  |
| 35F PLACE      |
| 36-37 CERT     |

DECEDENT

INFORMANT

DISPOSITION

CERTIFIER

|                                                                                                                                                                                                                                                                         |                          |                                                                                                                                                                                                                                                                           |                                                                                 |                                                                                     |                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------|--|
| DECEDENT - NAME FIRST                                                                                                                                                                                                                                                   |                          | MIDDLE                                                                                                                                                                                                                                                                    | LAST                                                                            | SEX                                                                                 | DATE OF DEATH (Mo., Day, Yr.) |  |
| 1 Rose                                                                                                                                                                                                                                                                  |                          | Alma                                                                                                                                                                                                                                                                      | Roy                                                                             | 2 F                                                                                 | 3 December 31, 19             |  |
| PLACE OF DEATH (City/Town)                                                                                                                                                                                                                                              |                          | COUNTY OF DEATH                                                                                                                                                                                                                                                           | HOSPITAL OR OTHER INSTITUTION - Name (If not in either, give street and number) |                                                                                     |                               |  |
| 4a Taunton                                                                                                                                                                                                                                                              |                          | 4b Bristol                                                                                                                                                                                                                                                                | 4c Taunton Nursing Home                                                         |                                                                                     |                               |  |
| PLACE OF DEATH (Check only one):<br><input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify) |                          | SOCIAL SECURITY NUMBER                                                                                                                                                                                                                                                    |                                                                                 | IF US WAR VETERAN SPECIFY WAR                                                       |                               |  |
| 5                                                                                                                                                                                                                                                                       |                          | 6 016-01-7839                                                                                                                                                                                                                                                             |                                                                                 | 7 no                                                                                |                               |  |
| WAS DECEDENT OF HISPANIC ORIGIN?<br>(If yes, Specify Puerto Rican, Dominican, Cuban, etc.)<br><input checked="" type="checkbox"/> NO <input type="checkbox"/> YES                                                                                                       |                          | RACE (e.g. White, Black, American Indian, etc.) (Specify):<br>8b White                                                                                                                                                                                                    |                                                                                 | DECEDENT'S EDUCATION (Highest Grade Completed)<br>Elem/Sec (0-12) College (1-4, 5+) |                               |  |
| 8a Specify:                                                                                                                                                                                                                                                             |                          | 9 4                                                                                                                                                                                                                                                                       |                                                                                 | 10                                                                                  |                               |  |
| AGE - Last Birthday (Yrs.)                                                                                                                                                                                                                                              | UNDER 1 YEAR<br>MOS DAYS | UNDER 1 DAY<br>HOURS MINS                                                                                                                                                                                                                                                 | DATE OF BIRTH (Mo., Day, Yr.)                                                   | BIRTHPLACE (City and State or Foreign Country)                                      |                               |  |
| 10a 96                                                                                                                                                                                                                                                                  | b                        | c                                                                                                                                                                                                                                                                         | 10d Nov. 27, 1900                                                               | 11 Canada                                                                           |                               |  |
| MARRIED, NEVER MARRIED<br>WIDOWED OR DIVORCED                                                                                                                                                                                                                           |                          | LAST SPOUSE (If wife, give maiden name)                                                                                                                                                                                                                                   |                                                                                 | USUAL OCCUPATION (Prior - If retired)                                               |                               |  |
| 12 widowed                                                                                                                                                                                                                                                              |                          | 13 Joseph F. Roy                                                                                                                                                                                                                                                          |                                                                                 | 14a Warper Tender                                                                   |                               |  |
| RESIDENCE - NO. & ST., CITY/TOWN, COUNTY, STATE/COUNTRY                                                                                                                                                                                                                 |                          | KIND OF BUSINESS OR INDUSTRY                                                                                                                                                                                                                                              |                                                                                 | 14b Mfg.                                                                            |                               |  |
| 15a 350 Norton Avenue, Taunton, Bristol, Mass.                                                                                                                                                                                                                          |                          | ZIP CODE                                                                                                                                                                                                                                                                  |                                                                                 | 15b 02780                                                                           |                               |  |
| FATHER - FULL NAME                                                                                                                                                                                                                                                      |                          | STATE OF BIRTH (If not in US, name country)                                                                                                                                                                                                                               | MOTHER - NAME (GIVEN) (MAIDEN)                                                  | STATE OF BIRTH (If not in US, name country)                                         |                               |  |
| 16 Louis Kerouac                                                                                                                                                                                                                                                        |                          | 17 Canada                                                                                                                                                                                                                                                                 | 18 Elise (XX)                                                                   | 19 Canada                                                                           |                               |  |
| INFORMANT'S NAME                                                                                                                                                                                                                                                        |                          | MAILING ADDRESS - NO. & ST., CITY/TOWN, STATE, ZIP CODE                                                                                                                                                                                                                   |                                                                                 | RELATIONSHIP                                                                        |                               |  |
| 20 Claire Maynard                                                                                                                                                                                                                                                       |                          | 21 10 Claire Terr., Taunton, Ma. 02718                                                                                                                                                                                                                                    |                                                                                 | 22 Daughter                                                                         |                               |  |
| METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> BURIAL <input type="checkbox"/> CREMATION<br><input type="checkbox"/> ENTOMBMENT <input type="checkbox"/> REMOVAL FROM STATE                                                                               |                          | FUNERAL SERVICE LICENSEE                                                                                                                                                                                                                                                  |                                                                                 | LICENSE #                                                                           |                               |  |
| 23 <input type="checkbox"/> DONATION <input type="checkbox"/> OTH. SPEC:                                                                                                                                                                                                |                          | 24 William G. Mulvey                                                                                                                                                                                                                                                      |                                                                                 | 25 5595                                                                             |                               |  |
| PLACE OF DISPOSITION (Name of Cemetery, Crematory or other)                                                                                                                                                                                                             |                          | LOCATION (City/Town, State)                                                                                                                                                                                                                                               |                                                                                 |                                                                                     |                               |  |
| 26a Sacred Heart Cemetery                                                                                                                                                                                                                                               |                          | 26b New Bedford, Mass.                                                                                                                                                                                                                                                    |                                                                                 |                                                                                     |                               |  |
| DATE OF DISPOSITION (Mo., Day, Yr.)                                                                                                                                                                                                                                     |                          | NAME AND ADDRESS OF FACILITY                                                                                                                                                                                                                                              |                                                                                 |                                                                                     |                               |  |
| 27 Jan. 3, 1997                                                                                                                                                                                                                                                         |                          | 28a Riendeau Funeral Home, 467 Bay St., Taunton, Ma. 02718                                                                                                                                                                                                                |                                                                                 |                                                                                     |                               |  |
| 29 PART I - Enter the diseases, injuries, or complications that caused the death. Do not use only the mode of dying, such as cardiac or respiratory arrest, shock or heart failure. List only one cause on each line (a through d). PRINT OR TYPE LEGIBLY.              |                          |                                                                                                                                                                                                                                                                           |                                                                                 | Approximate Interval Between Onset and Death                                        |                               |  |
| IMMEDIATE CAUSE (final disease or condition resulting in death)                                                                                                                                                                                                         |                          |                                                                                                                                                                                                                                                                           |                                                                                 | HAS                                                                                 |                               |  |
| a MYOCARDIAL INFARCTION                                                                                                                                                                                                                                                 |                          |                                                                                                                                                                                                                                                                           |                                                                                 | DUE TO (OR AS A CONSEQUENCE OF)                                                     |                               |  |
| b                                                                                                                                                                                                                                                                       |                          |                                                                                                                                                                                                                                                                           |                                                                                 | DUE TO (OR AS A CONSEQUENCE OF)                                                     |                               |  |
| c                                                                                                                                                                                                                                                                       |                          |                                                                                                                                                                                                                                                                           |                                                                                 | DUE TO (OR AS A CONSEQUENCE OF)                                                     |                               |  |
| d                                                                                                                                                                                                                                                                       |                          |                                                                                                                                                                                                                                                                           |                                                                                 |                                                                                     |                               |  |
| PART II - Other significant conditions contributing to death but not resulting in underlying cause given in Part I.                                                                                                                                                     |                          |                                                                                                                                                                                                                                                                           |                                                                                 | WAS AUTOPSY PERFORMED? (Yes or No)                                                  |                               |  |
| 30                                                                                                                                                                                                                                                                      |                          |                                                                                                                                                                                                                                                                           |                                                                                 | 31 NO                                                                               |                               |  |
| WAS CASE REFERRED TO M.E.? (Yes or No)                                                                                                                                                                                                                                  |                          | 34 MANNER OF DEATH<br><input checked="" type="checkbox"/> NATURAL <input type="checkbox"/> HOMICIDE <input type="checkbox"/> COULD NOT BE DETERMINED<br><input type="checkbox"/> ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> PENDING INVESTIGATION |                                                                                 | TIME OF INJURY                                                                      |                               |  |
| 33 NO                                                                                                                                                                                                                                                                   |                          | DATE OF INJURY (Mo., Day, Yr.)                                                                                                                                                                                                                                            |                                                                                 | 35b M 35c                                                                           |                               |  |
| DESCRIBE HOW INJURY OCCURRED                                                                                                                                                                                                                                            |                          | PLACE OF INJURY - At home, farm, street, factory, office bldg., etc. Specify:                                                                                                                                                                                             |                                                                                 | LOCATION (No. & St., City/Town, State)                                              |                               |  |
| 35d                                                                                                                                                                                                                                                                     |                          | 35e                                                                                                                                                                                                                                                                       |                                                                                 | 35f                                                                                 |                               |  |
| 36a To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) stated<br>(Signature and Title) David W Pottier M.D.                                                                                                               |                          | 37a On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) stated<br>(Signature and Title)                                                                                                    |                                                                                 |                                                                                     |                               |  |
| DATE SIGNED (Mo., Day, Yr.)                                                                                                                                                                                                                                             |                          | DATE SIGNED (Mo., Day, Yr.)                                                                                                                                                                                                                                               |                                                                                 | HOUR OF DEATH                                                                       |                               |  |
| 36b Dec 31 1996                                                                                                                                                                                                                                                         |                          | 36c 7:55 M                                                                                                                                                                                                                                                                |                                                                                 | 37c M                                                                               |                               |  |
| NAME OF ATTENDING PHYSICIAN IF NOT CERTIFIER                                                                                                                                                                                                                            |                          | PRONOUNCED DEAD (Mo., Day, Yr.)                                                                                                                                                                                                                                           |                                                                                 | PRONOUNCED DEAD (Hr.)                                                               |                               |  |
| 36d ALEXANDER MYERS                                                                                                                                                                                                                                                     |                          | 37d                                                                                                                                                                                                                                                                       |                                                                                 | 37e M                                                                               |                               |  |
| NAME AND ADDRESS OF CERTIFYING PHYSICIAN OR MEDICAL EXAMINER (Type or Print)                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                           |                                                                                 | LICENSE NO. OF CERTIFIER                                                            |                               |  |
| 38 DAVID W POTTIER 2005 BAY ST TAUNTON MASS                                                                                                                                                                                                                             |                          |                                                                                                                                                                                                                                                                           |                                                                                 | 39 29085                                                                            |                               |  |
| WAS THERE AN R.N. IF YES, DATE                                                                                                                                                                                                                                          |                          |                                                                                                                                                                                                                                                                           |                                                                                 | IF YES, DATE                                                                        |                               |  |